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| ppropriate Apartice<br>ndicated unless correcte<br>naintenance fee notifica                                                                                                                                                                                                                                                          | ed below or directed oth                                                                                                                                                                                                                                                                      | ng the Patent, advance on<br>nerwise in Block 1, by (a                                                                                                                                                                                                                                                                                                  | a) specifying a new co                                                                                                                                                                                                                                                                                  | respondence address                                                                                                                                                                                                                                   | ; and/or                        | (b) indicating a sepai                                                    | rate "FEE ADDRESS" for                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| CURRENT CORRESPOND                                                                                                                                                                                                                                                                                                                   | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |                                 |                                                                           |                                                                                       |
| 28995<br>RALPH E. JOO<br>walker & jocke l<br>231 SOUTH BR                                                                                                                                                                                                                                                                            | I                                                                                                                                                                                                                                                                                             | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |                                 |                                                                           |                                                                                       |
| MEDINA OH 44256<br>0/15/2006 WASFAW2 0000066 090428 10796574                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         | (Depositor's name)                                                                                                                                                                                                                                    |                                 |                                                                           |                                                                                       |
| FC:1501 1400.00 DA                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         | (Signature)                                                                                                                                                                                                                                           |                                 |                                                                           |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                      | 00.00 DA<br>50.00 DA                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |                                 |                                                                           | (Date)                                                                                |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                      | FILING DATE                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                         | FIRST NAMED INVENTOR                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                       | ATTORNEY DOCKET NO. CONFIR      |                                                                           | CONFIRMATION NO.                                                                      |
| 10/796,574 03/09/2004                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | Mike Ryan                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                       | D-1218 R8 2495                  |                                                                           |                                                                                       |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                          | SMALL ENTITY                                                                                                                                                                                                                                                                                  | AUTOMATED BANKIN                                                                                                                                                                                                                                                                                                                                        | PUBLICATION FEE DI                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |                                 | TOTAL FEE(S) DUE                                                          | DATE DUE                                                                              |
|                                                                                                                                                                                                                                                                                                                                      | NO NO                                                                                                                                                                                                                                                                                         | \$1400                                                                                                                                                                                                                                                                                                                                                  | \$300                                                                                                                                                                                                                                                                                                   | \$0                                                                                                                                                                                                                                                   |                                 | \$1700                                                                    | 11/24/2006                                                                            |
| nonprovisional                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                         | ¬                                                                                                                                                                                                                                                     |                                 | •                                                                         |                                                                                       |
| EXAMINER                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                               | ART UNIT                                                                                                                                                                                                                                                                                                                                                | CLASS-SUBCLASS                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                       |                                 |                                                                           |                                                                                       |
| WALSH, DANIEL I 2876                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | 235-379000                                                                                                                                                                                                                                                                                              | n the patent front page, list                                                                                                                                                                                                                         |                                 |                                                                           |                                                                                       |
| . Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | (1) the names of up<br>or agents OR, altern<br>(2) the name of a si<br>registered attorney<br>2 registered patent a                                                                                                                                                                                     | the names of up to 3 registered patent attorneys ents OR, alternatively, the name of a single firm (having as a member a tered attorney or agent) and the names of up to istered patent attorneys or agents. If no name is a no name will be printed. |                                 |                                                                           |                                                                                       |
| PLEASE NOTE: Uniterecordation as set fort  (A) NAME OF ASSIGNATION  (A) VALUE OF ASSIGNATION OF                                                                                                                                                                                                                                      | less an assignee is ident<br>h in 37 CFR 3.11. Comp<br>GNEE<br>SCLF - SCRVICE<br>DICBOLD, IN                                                                                                                                                                                                  | Systems<br>corporated                                                                                                                                                                                                                                                                                                                                   | data will appear on the T a substitute for filing (B) RESIDENCE: (CI                                                                                                                                                                                                                                    | e patent. If an assign an assignment.  TY and STATE OR (                                                                                                                                                                                              | COUNTI                          | RY)                                                                       | cument has been filed for                                                             |
| lease check the appropr                                                                                                                                                                                                                                                                                                              | iate assignee category or                                                                                                                                                                                                                                                                     | categories (will not be pr                                                                                                                                                                                                                                                                                                                              | rinted on the patent):                                                                                                                                                                                                                                                                                  | ☐ Individual 🌠 C                                                                                                                                                                                                                                      | orporatio                       | on or other private gro                                                   | up entity Government                                                                  |
| a. The following fee(s) are submitted:  Lissue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number |                                                                                                                                                                                                                                                       |                                 |                                                                           |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                      | tus (from status indicate                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |                                 |                                                                           | D 1 27(-)(2)                                                                          |
| a. Applicant claim                                                                                                                                                                                                                                                                                                                   | s SMALL ENTITY state                                                                                                                                                                                                                                                                          | us. See 37 CFR 1.27.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |                                 | ITY status. See 37 CF                                                     |                                                                                       |
| nterest as shown by the                                                                                                                                                                                                                                                                                                              | records of the United Sta                                                                                                                                                                                                                                                                     | ates Patent and Trademark                                                                                                                                                                                                                                                                                                                               | office.                                                                                                                                                                                                                                                                                                 | an the applicant, a reg                                                                                                                                                                                                                               | istered a                       | tioney or agent, or the                                                   | e assignee or other party in                                                          |
| Authorized Signature Tun E                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | Date 9/12/2006                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                       |                                 |                                                                           |                                                                                       |
| Typed or printed name RACPH E. JOCKE                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                         | Registration No. 31, 029                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                       |                                 |                                                                           |                                                                                       |
| his collection of inform<br>n application. Confiden<br>ubmitting the complete                                                                                                                                                                                                                                                        | nation is required by 37 C<br>tiality is governed by 35<br>d application form to the                                                                                                                                                                                                          | CFR 1.311. The information U.S.C. 122 and 37 CFR USPTO. Time will vary                                                                                                                                                                                                                                                                                  | on is required to obtain<br>1.14. This collection is<br>depending upon the in                                                                                                                                                                                                                           | or retain a benefit by<br>estimated to take 12<br>dividual case. Any c                                                                                                                                                                                | the publi<br>minutes<br>omments | c which is to file (and<br>to complete, including<br>on the amount of tin | by the USPTO to process)<br>g gathering, preparing, and<br>he you require to complete |

submitting the completed application form to the USF1O. Him will vary depending upon the individual case. Any comments of the amount of the USF1O. Him will vary depending upon the individual case. Any comments of the amount of the USF1O. Him will vary depending upon the individual case. Any comments of the amount of the use of the individual case. Any comments of the amount of the use of the u

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